

DEP-APPROVED PERFORMANCE STANDARDS FOR MASSACHUSETTS PUBLIC WATER SUPPLIERS as of 7/2/2019  
2012 through 2018

PWS = Public Water Supplier

RGPCD = Residential Gallons per Capita Day (Massachusetts Standard = 65 gal/capita/day)\*

UAW = Unaccounted for Water (Massachusetts Standard = 10%)\*\*

See notes at bottom for further explanation of data.

|         |                                      | RGPCD (gal/capita/day) |      |      |      |      |      |      |
|---------|--------------------------------------|------------------------|------|------|------|------|------|------|
| PWSID   | PWS Name                             | 2012                   | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
| 1004000 | ADAMS FIRE DISTRICT                  | 59                     | 55   | 54   | 56   | 55   | 54   | 52   |
| 1005000 | AGAWAM WATER DEPARTMENT              | 75                     | 75   | 66   | 70   | 69   | 65   | 64   |
| 1008000 | AMHERST DPW WATER DIVISION           | 57                     | 55   | 50   | 55   | 55   | 48   | 49   |
| 1015000 | ATHOL WATER DEPARTMENT               | 51                     | 43   | 43   | 45   | 42   | 46   | 41   |
| 1024000 | BELCHERTOWN WATER DISTRICT           | 63                     | 61   | 58   | 57   | 58   | 53   | 52   |
| 1029000 | BERNARDSTON FIRE & WATER DISTRICT    | 54                     | 52   | 50   | 65   |      | 65   | 71   |
| 1058000 | CHESHIRE WATER DEPARTMENT            |                        |      |      |      |      |      | 79   |
| 1061000 | CHICOPEE WATER DEPARTMENT            | 61                     | 59   | 56   | 58   | 62   | 56   | 55   |
| 1070000 | DALTON FIRE DISTRICT                 |                        |      |      |      |      |      | 60   |
| 1074000 | DEERFIELD FIRE DISTRICT              | 52                     | 52   | 50   | 63   | 61   | 47   | 62   |
| 1074001 | SOUTH DEERFIELD WATER DISTRICT       | 68                     | 56   | 57   | 48   | 50   | 56   | 50   |
| 1085000 | EAST LONGMEADOW DPW WATER DEPARTMENT | 87                     | 78   | 79   | 87   | 89   | 74   | 75   |
| 1087000 | EASTHAMPTON WATER DEPARTMENT         | 65                     | 56   | 55   | 57   | 59   | 56   | 55   |
| 1113000 | GREAT BARRINGTON FIRE DISTRICT       | 67                     | 67   | 67   | 63   | 66   | 67   | 67   |
| 1113003 | HOUSATONIC WATER WORKS COMPANY       | 62                     | 61   | 64   | 61   | 60   | 56   | 56   |
| 1114000 | GREENFIELD WATER DEPARTMENT          | 51                     | 49   | 46   | 47   | 47   | 46   | 45   |
| 1117002 | HADLEY WATER DEPARTMENT              | 57                     | 51   | 55   | 53   | 55   | 51   | 52   |
| 1127000 | HATFIELD WATER DEPARTMENT            | 59                     | 56   | 58   | 55   | 52   | 56   | 70   |
| 1132000 | HINSDALE WATER SYSTEM                | 39                     | 34   |      |      | 64   | 27   |      |
| 1137000 | HOLYOKE WATER WORKS                  | 40                     | 41   | 37   | 38   | 39   | 36   | 37   |
| 1143000 | HUNTINGTON WATER DEPARTMENT          | 46                     | 60   | 37   | 58   | 53   | 53   | 54   |
| 1148000 | LANESBOROUGH VILLAGE WATER DISTRICT  |                        |      |      |      |      |      |      |
| 1150000 | LEE WATER DEPARTMENT                 | 46                     | 54   | 56   | 53   | 60   | 58   | 72   |
| 1152000 | LENOX WATER DEPARTMENT               | 55                     | 47   | 49   | 52   | 48   | 45   | 49   |
| 1159000 | LONGMEADOW WATER DEPARTMENT          | 119                    | 97   | 94   | 106  | 112  | 90   |      |

| UAW (%) |      |      |      |      |      |      |
|---------|------|------|------|------|------|------|
| 2012    | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
| 34      | 36   | 25   | 22   | 21   | 19   | 27   |
| 10      | 10   | 14   | 17   | 10   | 5    | 2    |
| 2       | 6    | 7    | 8    | 10   | 7    | 10   |
| 8       | 19   | 21   | 21   | 17   | 16   | 24   |
| 5       | 7    | 9    | 12   | 12   | 8    | 15   |
| 51      | 57   | 67   | 66   |      | 56   | 44   |
|         |      |      |      |      |      | 18   |
| 11      | 3    | 8    | 11   | 8    | 14   | 12   |
|         |      |      |      |      |      |      |
| 2       | 7    | 18   | 24   | 8    | 2    | 8    |
| 0       | 4    | 20   | 14   | 24   | 10   | 2    |
| 8       | 10   | 8    | 9    | 9    | 10   | 9    |
| 22      | 37   | 27   | 20   | 17   | 15   | 15   |
| 3       | 2    | 10   | 7    | 7    | 11   | 13   |
| 52      | 42   | 41   |      | 52   | 35   | 42   |
| 19      | 25   | 19   | 27   | 26   | 27   | 23   |
| 14      | 21   | 24   | 32   | 19   | 11   | 14   |
| 17      | 17   | 15   | 21   | 20   | 13   | 3    |
|         | 1    |      | 2    | 20   | 23   | 9    |
| 22      | 20   | 30   | 23   | 24   | 29   | 30   |
| 0       | 0    | 7    | 50   | 19   | 34   | 6    |
|         |      |      |      |      |      |      |
| 25      | 16   | 15   | 6    | 1    | 10   | 2    |
| 15      | 12   | 16   | 15   | 5    | 9    | 5    |
| 0       | 10   | 10   | 7    | 7    | 8    | 4    |

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|         |  | RGPCD (gal/capita/day) |      |      |      |      |      |      |
|---------|--|------------------------|------|------|------|------|------|------|
| PWSID   | PWS Name                               | 2012                   | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
| 1191000 | MONSON WATER & SEWER DEPARTMENT        | 54                     | 51   | 50   | 56   | 53   | 47   | 46   |
| 1192000 | TURNERS FALLS FIRE DISTRICT            | 58                     | 58   | 54   | 47   | 54   | 48   | 49   |
| 1209000 | NORTH ADAMS WATER DEPARTMENT           | 78                     | 47   | 61   | 80   | 100  | 105  | 105  |
| 1214000 | NORTHAMPTON DEPARTMENT OF PUBLIC WORKS | 49                     | 49   | 45   | 44   | 53   | 48   | 48   |
| 1217001 | EAST NORTHFIELD WATER COMPANY          | 43                     | 29   | 33   | 38   | 33   | 30   | 33   |
| 1223000 | ORANGE WATER DEPARTMENT                | 39                     | 37   | 36   | 39   | 36   | 37   | 37   |
| 1227000 | PALMER WATER DEPARTMENT                | 54                     | 47   | 47   | 46   | 43   | 40   | 39   |
| 1227001 | THORNDIKE FIRE & WATER DISTRICT        | 51                     | 42   | 40   | 40   | 43   |      | 44   |
| 1227002 | BONDSVILLE FIRE AND WATER DISTRICT     | 36                     |      | 34   | 35   | 35   | 34   | 35   |
| 1227003 | THREE RIVERS FIRE DISTRICT             | 63                     | 63   | 59   | 43   |      | 62   | 65   |
| 1236000 | PITTSFIELD WATER DEPARTMENT            |                        |      |      |      |      |      |      |
| 1256000 | RUSSELL WATER DEPARTMENT               | 41                     | 38   | 40   | 45   | 57   | 39   | 41   |
| 1267000 | SHEFFIELD WATER COMPANY                | 50                     | 44   | 94   | 55   | 40   | 50   | 55   |
| 1268000 | SHELBURNE FALLS FIRE DISTRICT          | 43                     | 45   | 42   | 44   | 62   | 35   | 45   |
| 1275000 | SOUTH HADLEY FD #1                     | 60                     | 55   | 55   | 59   | 59   | 57   | 43   |
| 1275001 | SOUTH HADLEY FIRE DISTRICT 2           | 58                     | 54   | 54   | 55   | 70   | 53   | 53   |
| 1276000 | SOUTHAMPTON WATER DEPARTMENT           | 74                     | 72   | 57   | 63   | 62   | 56   | 55   |
| 1279000 | SOUTHWICK WATER DEPARTMENT             | 101                    | 78   | 68   | 77   | 63   | 67   | 67   |
| 1281000 | SPRINGFIELD WATER DEPARTMENT           | 68                     | 62   | 61   | 62   | 63   | 62   | 62   |
| 1283003 | STOCKBRIDGE WATER DEPARTMENT           | 51                     | 57   | 52   | 53   | 83   | 45   | 50   |
| 1289000 | SUNDERLAND WATER DISTRICT              | 72                     | 76   | 86   | 96   | 41   | 63   | 62   |
| 1309000 | WARE WATER DEPARTMENT                  | 47                     | 49   | 42   | 46   | 37   | 40   | 45   |
| 1311000 | WARREN WATER DISTRICT                  | 34                     | 35   | 41   | 49   | 37   | 40   | 37   |
| 1325000 | WEST SPRINGFIELD WATER DEPARTMENT      | 82                     | 66   | 71   | 68   | 72   | 63   | 62   |
| 1329000 | WESTFIELD WATER DEPARTMENT             |                        | 77   | 72   | 80   | 79   | 71   | 86   |

| UAW (%) |      |      |      |      |      |      |
|---------|------|------|------|------|------|------|
| 2012    | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
| 10      | 9    | 14   | 16   | 19   | 17   | 8    |
| 20      | 16   | 24   | 21   | 13   | 12   | 15   |
| 0       | 31   | 30   | 37   | 15   | 24   | 23   |
| 10      | 10   | 9    | 10   | 9    | 9    | 9    |
| 23      | 35   | 28   | 32   | 29   | 38   | 39   |
| 13      | 4    | 7    | 3    | 3    | 9    | 22   |
| 17      | 29   | 33   | 28   | 30   | 29   | 32   |
| 34      | 28   | 20   | 16   | 11   | 1    | 22   |
| 25      |      | 15   | 21   | 9    | 2    | 11   |
| 17      | 13   | 13   | 53   |      | 37   | 20   |
|         |      |      |      |      |      |      |
| 22      | 40   | 53   | 40   | 38   | 44   | 45   |
| 2       | 6    | 9    | 38   | 33   | 30   | 15   |
| 9       | 13   | 8    | 14   | 23   | 16   | 15   |
| 8       | 9    | 8    | 7    | 5    | 6    | 8    |
| 9       | 12   | 9    | 10   | 11   | 13   | 14   |
| 6       | 4    | 4    | 3    | 7    | 5    | 6    |
| 10      | 7    | 10   | 10   | 9    | 10   | 12   |
| 4       | 10   | 5    | 12   | 13   | 12   | 13   |
| 14      | 4    | 9    | 14   | 1    | 10   | 4    |
| 9       | 11   | 16   | 13   | 7    | 4    | 4    |
| 14      | 10   | 15   | 14   | 13   | 14   | 16   |
| 1       | 16   | 13   | 2    | 8    | 28   | 52   |
| 3       | 15   | 14   | 15   | 9    | 9    | 7    |
|         | 16   | 16   | 17   | 14   | 14   | 22   |

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|         |                                       | RGPCD (gal/capita/day) |      |      |      |      |      |      |
|---------|---------------------------------------|------------------------|------|------|------|------|------|------|
| PWSID   | PWS Name                              | 2012                   | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
| 1339000 | WILBRAHAM WATER DEPARTMENT            | 101                    | 91   | 89   | 97   | 83   | 72   | 75   |
| 1340000 | WILLIAMSBURG WATER DEPARTMENT         | 57                     | 57   | 68   | 69   | 57   | 55   | 68   |
| 1341000 | WILLIAMSTOWN WATER DEPARTMENT         | 58                     | 51   | 38   | 37   | 52   | 50   |      |
| 2002000 | ACTON WATER DISTRICT                  | 55                     | 56   | 54   | 60   | 58   | 53   | 53   |
| 2011000 | ASHBURNHAM WATER DEPARTMENT           | 49                     | 67   | 60   | 53   | 49   | 42   | 43   |
| 2017000 | AUBURN WATER DISTRICT                 | 67                     | 59   | 52   | 61   | 57   | 59   | 63   |
| 2017001 | ELM HILL WATER DISTRICT               | 50                     | 53   | 56   | 51   | 48   | 46   | 47   |
| 2019000 | AYER DPW WATER DIVISION               | 53                     | 54   | 54   | 62   | 57   | 54   | 58   |
| 2019001 | DEVENS COMMERCE CENTER                | 49                     | 54   | 54   | 57   | 54   | 51   | 50   |
| 2021000 | BARRE WATER DEPARTMENT                | 49                     | 48   | 50   | 52   | 48   | 47   | 49   |
| 2025000 | BELLINGHAM DPW WATER & SEWER DIVISION | 58                     | 59   | 60   | 58   | 58   | 57   | 55   |
| 2032000 | BLACKSTONE WATER DEPARTMENT           | 55                     | 57   | 55   | 56   | 51   | 43   | 41   |
| 2039000 | BOYLSTON WATER DISTRICT               | 75                     | 70   | 66   | 66   | 76   | 79   | 82   |
| 2045000 | BROOKFIELD WATER DEPARTMENT           | 66                     | 58   | 56   | 50   | 55   | 52   | 51   |
| 2064000 | CLINTON WATER DEPARTMENT              | 57                     | 60   | 55   | 73   | 64   | 61   | 61   |
| 2077000 | DOUGLAS WATER DEPARTMENT              | 46                     | 43   | 44   | 45   | 42   | 40   | 45   |
| 2080000 | DUDLEY WATER DEPARTMENT               | 56                     | 53   | 51   | 52   | 52   | 56   | 53   |
| 2084000 | EAST BROOKFIELD WATER DEPARTMENT      |                        | 58   | 61   | 62   | 64   |      |      |
| 2097000 | FITCHBURG WATER DEPARTMENT            | 60                     | 53   | 49   | 50   | 49   | 47   | 47   |
| 2101000 | FRANKLIN DPW WATER DIVISION           | 53                     | 49   | 46   | 48   | 45   | 45   | 47   |
| 2103000 | GARDNER WATER DEPARTMENT              | 47                     | 45   | 46   | 47   | 46   | 44   | 45   |
| 2110000 | GRAFTON WATER DISTRICT                | 55                     | 59   | 54   | 57   | 56   | 52   | 53   |
| 2110001 | SOUTH GRAFTON WATER DISTRICT          | 78                     | 55   | 52   | 57   | 55   | 48   | 48   |
| 2115000 | GROTON WATER DEPARTMENT               | 61                     | 63   | 62   | 51   | 54   | 52   | 56   |
| 2115001 | WEST GROTON WATER DISTRICT            | 61                     | 56   | 58   | 61   | 61   | 54   | 58   |

| UAW (%) |      |      |      |      |      |      |
|---------|------|------|------|------|------|------|
| 2012    | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
| 7       | 7    | 8    | 7    | 12   | 10   | 10   |
| 19      | 13   | 14   | 4    | 11   | 19   | 9    |
| 12      | 35   | 22   | 8    | 13   | 20   | 17   |
| 14      | 11   | 15   | 8    | 9    | 8    | 8    |
| 21      | 32   | 13   | 24   | 11   | 9    | 24   |
| 6       | 2    | 9    | 4    | 7    | 8    | 10   |
| 5       | 11   | 3    | 4    | 5    | 4    | 3    |
|         | 9    | 8    | 1    | 3    | 6    |      |
| 14      | 12   | 13   | 16   | 9    | 8    | 4    |
| 24      | 39   | 42   | 34   | 20   | 32   | 41   |
| 19      | 12   | 17   | 20   | 21   | 19   | 11   |
| 3       | 6    | 15   | 14   | 1    | 11   | 8    |
| 6       | 8    | 11   | 6    | 8    | 10   | 19   |
|         | 11   | 8    | 19   | 5    | 4    | 3    |
| 20      | 13   | 12   | 18   | 15   | 21   | 16   |
| 13      | 15   | 13   | 12   | 8    | 9    | 0    |
| 18      | 15   | 12   | 21   | 15   | 13   | 14   |
|         | 8    | 7    | 10   | 12   |      |      |
| 9       | 12   | 24   | 26   | 24   | 27   | 11   |
| 7       | 6    | 7    | 5    | 6    | 9    | 7    |
| 15      | 15   | 14   | 15   | 13   | 25   | 9    |
| 6       | 12   | 26   | 33   | 26   | 38   | 33   |
| 7       | 9    | 9    | 5    | 7    | 12   | 12   |
| 8       | 3    | 2    | 7    | 3    | 7    | 5    |
| 5       | 6    | 7    | 7    | 5    | 5    | 7    |

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|         |   | RGPCD (gal/capita/day) |      |      |      |      |      |      |
|---------|---|------------------------|------|------|------|------|------|------|
| PWSID   | PWS Name                                | 2012                   | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
| 2134000 | HOLDEN WATER DEPARTMENT                 | 55                     | 56   | 54   | 58   | 52   | 51   | 52   |
| 2136000 | HOLLISTON WATER DEPARTMENT              | 44                     |      | 44   | 45   | 40   | 51   | 39   |
| 2138000 | HOPEDALE WATER DEPARTMENT               | 43                     | 48   | 33   | 42   | 42   | 46   | 39   |
| 2139000 | HOPKINTON WATER DEPARTMENT              | 63                     | 61   | 59   | 62   | 61   | 58   | 60   |
| 2141000 | HUDSON WATER DEPARTMENT                 | 59                     | 65   | 56   | 54   | 50   | 53   | 51   |
| 2147000 | LANCASTER WATER DEPARTMENT              | 59                     | 59   | 58   | 60   | 55   | 48   | 59   |
| 2151000 | LEICESTER WATER SUPPLY DISTRICT         | 47                     | 48   | 56   | 56   | 48   | 50   | 37   |
| 2151001 | CHERRY VALLEY & ROCHDALE WATER DISTRICT | 47                     | 43   | 42   | 54   | 41   | 39   | 34   |
| 2153000 | LEOMINSTER DPW WATER DIVISION           | 55                     | 54   | 52   | 53   | 47   | 46   | 51   |
| 2158000 | LITTLETON WATER DEPARTMENT              | 53                     | 52   | 58   | 63   | 64   | 50   | 53   |
| 2162000 | LUNENBURG WATER DISTRICT                | 52                     | 51   | 60   | 64   | 66   | 59   | 60   |
| 2170000 | MARLBOROUGH DPW WATER DIVISION          | 45                     | 47   | 44   | 45   | 50   | 47   | 39   |
| 2174000 | MAYNARD DEPARTMENT OF PUBLIC WORKS      | 46                     | 51   | 56   | 56   | 51   | 53   | 50   |
| 2175000 | MEDFIELD WATER DEPARTMENT               | 67                     | 70   | 76   | 78   | 67   | 65   | 69   |
| 2177000 | MEDWAY WATER DEPARTMENT                 | 53                     | 64   | 77   | 45   | 63   | 54   | 49   |
| 2179000 | MENDON WATER DEPARTMENT                 | 65                     | 74   | 76   | 79   |      |      |      |
| 2185000 | MILFORD WATER COMPANY                   | 48                     | 48   | 47   | 49   | 45   | 45   | 47   |
| 2186000 | AQUARION WATER COMPANY: MILLBURY        | 59                     | 57   | 60   | 59   | 56   | 55   | 54   |
| 2187000 | MILLIS WATER DEPARTMENT                 | 56                     | 56   | 57   | 58   | 56   | 59   | 49   |
| 2208000 | NORFOLK WATER DEPARTMENT                | 52                     | 47   | 50   | 52   | 50   | 48   | 47   |
| 2212000 | NORTH BROOKFIELD WATER DEPARTMENT       | 41                     | 41   | 40   | 41   | 40   | 39   | 38   |
| 2215000 | NORTHBOROUGH WATER & SEWER DEPARTMENT   | 60                     | 64   | 55   | 55   | 58   | 54   | 51   |
| 2216000 | WHITINSVILLE WATER COMPANY              | 53                     | 54   | 53   | 55   | 59   | 51   | 50   |
| 2216006 | NORTHBRGE WATER DIVISION                | 48                     | 49   | 53   | 49   | 50   | 52   | 53   |
| 2226000 | AQUARION WATER COMPANY: OXFORD          | 57                     | 53   | 54   | 55   | 54   | 53   | 51   |

| UAW (%) |      |      |      |      |      |      |
|---------|------|------|------|------|------|------|
| 2012    | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
| 21      | 25   | 21   | 17   | 20   | 22   | 19   |
| 15      |      | 30   | 20   | 25   | 15   | 32   |
| 7       | 11   | 13   | 11   | 9    | 10   | 8    |
| 20      | 26   | 16   | 17   | 19   | 14   | 16   |
| 2       | 6    | 5    | 3    | 13   | 10   | 10   |
| 36      | 35   | 29   | 19   | 21   | 17   | 3    |
| 29      | 32   | 14   | 23   | 10   | 6    | 5    |
| 2       | 18   | 18   | 7    | 14   | 13   | 13   |
| 6       | 6    | 9    | 8    | 12   | 9    | 8    |
| 16      | 16   | 15   | 16   | 9    | 9    | 12   |
| 6       | 8    | 1    | 2    | 6    | 10   | 7    |
| 25      | 20   | 18   | 13   | 8    | 7    | 7    |
| 25      | 23   | 16   | 14   | 17   | 16   | 14   |
| 23      | 28   | 23   | 27   | 27   | 26   | 16   |
| 22      | 31   | 34   | 25   | 19   | 19   | 13   |
| 26      | 19   | 35   | 33   |      | 5    |      |
| 14      | 12   | 10   | 13   | 5    | 12   | 8    |
| 9       | 10   | 2    | 7    | 14   | 7    | 16   |
| 5       | 10   | 8    | 8    | 8    |      | 20   |
| 16      | 9    | 10   | 9    | 9    |      | 12   |
| 15      | 20   | 24   | 15   | 10   | 19   | 15   |
| 5       | 3    | 4    | 10   | 12   | 8    | 9    |
| 10      | 4    | 2    | 10   | 4    | 14   | 9    |
| 14      | 14   | 14   | 16   | 11   | 16   | 9    |
| 17      | 23   | 12   | 19   | 21   | 16   | 19   |

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|---------|-------------------------------------|------------------------|------|------|------|------|------|------|
| PWSID   | PWS Name                            | 2012                   | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
| 2228000 | PAXTON WATER DEPARTMENT             | 49                     | 47   | 50   | 50   | 47   | 47   | 48   |
| 2232000 | PEPPERELL WATER DEPARTMENT          | 64                     | 60   | 66   | 62   | 61   | 52   | 65   |
| 2257000 | RUTLAND WATER DEPARTMENT            | 46                     | 44   | 42   | 44   | 45   | 45   |      |
| 2270000 | SHIRLEY WATER DISTRICT              | 52                     | 52   | 52   | 52   | 54   | 61   | 61   |
| 2271000 | SHREWSBURY WATER & SEWER DEPARTMENT | 53                     | 61   | 61   | 58   | 54   | 54   | 54   |
| 2277000 | SOUTHBOROUGH DPW WATER DIVISION     | 76                     | 73   | 70   | 76   | 75   | 64   | 62   |
| 2278000 | SOUTHBRIDGE WATER DEPARTMENT        | 52                     | 48   | 46   | 47   | 49   | 43   | 52   |
| 2280000 | SPENCER WATER DEPARTMENT            | 52                     | 53   | 43   | 42   | 41   | 39   | 39   |
| 2282000 | STERLING WATER WORKS                | 55                     | 81   | 61   | 58   | 64   | 58   | 59   |
| 2287000 | STURBRGE WATER DEPARTMENT           | 46                     | 45   | 48   | 47   | 45   | 43   | 44   |
| 2290014 | WILKINSONVILLE WATER DISTRICT       | 59                     | 57   | 54   | 58   | 59   | 53   | 55   |
| 2294000 | TEMPLETON WATER DEPARTMENT          |                        | 45   | 48   | 45   | 46   | 43   | 43   |
| 2299000 | TOWNSEND WATER DEPARTMENT           | 66                     | 57   |      | 54   | 65   | 53   | 51   |
| 2303000 | UPTON DEPARTMENT OF PUBLIC WORKS    | 53                     | 55   | 51   | 61   | 53   | 50   | 52   |
| 2304000 | UXBRGE WATER DEPARTMENT             | 51                     | 51   | 50   | 52   | 50   | 46   | 46   |
| 2316000 | WEBSTER DPW                         | 50                     | 60   | 41   | 41   | 43   | 40   | 40   |
| 2321000 | WEST BOYLSTON WATER DISTRICT        | 56                     | 52   | 53   | 52   | 53   | 50   | 51   |
| 2323000 | WEST BROOKFIELD WATER DEPARTMENT    | 42                     | 45   | 42   | 35   | 49   | 49   | 46   |
| 2328000 | WESTBOROUGH WATER DEPARTMENT        | 56                     | 57   | 57   | 58   | 59   | 58   | 55   |
| 2332000 | WESTMINISTER WATER DEPARTMENT       | 48                     | 47   | 43   | 49   | 47   | 42   | 42   |
| 2343000 | WINCHENDON WATER DEPARTMENT         | 66                     | 65   | 63   | 62   | 64   | 60   | 62   |
| 2348000 | WORCESTER DPW                       |                        | 53   | 51   | 52   | 52   | 50   | 50   |
| 3007000 | AMESBURY WATER DEPARTMENT           | 51                     | 49   | 50   | 49   | 52   | 48   | 50   |
| 3009000 | ANDOVER WATER DEPARTMENT            | 63                     | 74   | 75   | 81   | 89   | 79   | 85   |
| 3010000 | ARLINGTON WATER DEPARTMENT          |                        | 55   | 54   | 55   | 57   | 53   | 56   |

| UAW (%) |      |      |      |      |      |      |
|---------|------|------|------|------|------|------|
| 2012    | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
| 24      | 16   | 21   | 17   | 22   | 22   | 21   |
| 2       | 12   | 12   | 9    | 6    | 17   | 21   |
| 27      | 27   | 32   | 15   | 20   | 22   | 21   |
| 28      | 20   | 25   | 25   | 21   | 19   | 4    |
| 27      | 18   | 22   | 31   | 36   | 26   | 26   |
| 6       | 7    | 14   | 15   | 12   | 12   | 12   |
| 10      | 14   | 10   | 10   | 10   | 3    |      |
| 18      | 1    | 8    | 10   | 8    | 6    | 14   |
| 9       | 9    | 4    | 8    | 8    | 5    | 5    |
| 9       | 4    | 8    | 6    | 2    | 3    | 3    |
| 19      | 25   | 22   | 25   | 15   | 18   | 13   |
|         | 8    | 10   | 11   | 11   | 9    | 3    |
| 6       | 22   |      | 27   | 14   | 16   | 27   |
| 5       | 5    | 14   | 8    | 9    | 9    | 10   |
| 18      | 18   | 20   | 17   | 16   | 18   | 25   |
| 30      | 25   | 17   | 17   | 16   | 19   | 20   |
| 10      | 9    | 7    | 6    | 13   | 11   | 10   |
| 9       | 2    | 3    | 6    | 3    | 4    | 3    |
| 26      | 22   | 20   | 18   | 17   | 17   | 24   |
| 29      | 31   | 32   | 25   | 20   | 14   | 29   |
| 26      | 29   | 30   | 38   | 24   | 24   | 13   |
|         | 22   | 19   | 17   | 17   | 29   | 15   |
| 1       | 4    | 11   | 18   | 0    | 7    | 8    |
| 22      | 24   | 25   | 26   | 16   | 10   | 15   |
|         | 24   | 24   | 27   | 27   | 22   | 20   |

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UAW = Unaccounted for Water (Massachusetts Standard = 10%)\*\*

See notes at bottom for further explanation of data.

|         |                                  | RGPCD (gal/capita/day) |      |      |      |      |      |      |
|---------|----------------------------------|------------------------|------|------|------|------|------|------|
| PWSID   | PWS Name                         | 2012                   | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
| 3014000 | ASHLAND WATER & SEWER DEPARTMENT | 51                     | 57   | 54   | 61   | 61   | 53   | 54   |
| 3023000 | BEDFORD WATER DEPARTMENT         | 60                     | 59   | 65   | 57   | 64   | 53   | 54   |
| 3026000 | BELMONT WATER DEPARTMENT         | 67                     | 68   | 76   | 73   | 76   | 70   | 70   |
| 3030000 | BEVERLY WATER DEPARTMENT         | 54                     | 49   | 49   | 50   | 51   | 48   | 49   |
| 3031000 | BILLERICA WATER DEPARTMENT       | 65                     | 91   | 62   | 73   | 65   | 58   | 60   |
| 3035000 | BOSTON WATER & SEWER COMMISSION  | 41                     | 41   | 41   | 42   | 42   | 41   | 41   |
| 3046000 | BROOKLINE WATER & SEWER DIV.     | 59                     | 58   | 58   | 67   | 67   | 64   | 66   |
| 3048000 | BURLINGTON WATER DEPARTMENT      | 52                     | 52   | 46   | 57   | 52   | 50   | 46   |
| 3049000 | CAMBRIDGE WATER DEPARTMENT       | 48                     | 52   | 46   | 49   | 46   | 47   | 46   |
| 3056000 | CHELMSFORD WATER DISTRICT        | 60                     | 58   | 58   | 60   | 55   | 53   | 53   |
| 3056001 | EAST CHELMSFORD WATER DISTRICT   | 58                     | 57   | 63   | 43   | 35   | 37   | 44   |
| 3056002 | NORTH CHELMSFORD WATER DISTRICT  | 51                     | 52   | 48   | 52   | 50   | 54   | 51   |
| 3057000 | CHELSEA WATER DEPARTMENT         | 54                     | 44   | 40   | 40   | 48   | 48   | 48   |
| 3067000 | CONCORD WATER DEPARTMENT         | 68                     | 68   | 64   | 73   | 70   | 65   | 66   |
| 3071000 | DANVERS WATER DEPARTMENT         | 51                     | 54   | 53   | 54   | 50   | 47   | 52   |
| 3073000 | DEDHAM WESTWOOD WATER DISTRICT   | 55                     | 57   | 62   | 64   | 63   | 61   | 57   |
| 3078006 | DOVER WATER COMPANY INC          | 75                     | 72   | 75   | 83   | 80   | 73   | 70   |
| 3079000 | DRACUT WATER SUPPLY DISTRICT     | 57                     | 56   | 56   | 59   | 61   | 54   | 56   |
| 3079001 | KENWOOD WATER DISTRICT           | 31                     | 31   | 31   | 39   | 35   | 49   | 47   |
| 3092000 | ESSEX DPW WATER DIVISION         | 65                     | 70   | 58   | 61   | 58   | 56   | 55   |
| 3093000 | EVERETT WATER DEPARTMENT         |                        |      | 48   | 47   | 48   | 47   | 43   |
| 3100000 | FRAMINGHAM WATER DEPARTMENT      | 54                     | 59   | 53   | 53   | 53   | 50   | 51   |
| 3105000 | GEORGETOWN WATER DEPARTMENT      | 59                     | 50   | 53   | 58   | 56   | 54   | 66   |
| 3107000 | GLOUCESTER DPW - WATER SUPPLY    | 61                     | 48   | 48   | 47   | 46   | 46   | 47   |
| 3116000 | GROVELAND WATER DEPARTMENT       | 48                     | 47   | 48   | 50   | 50   | 44   | 47   |

| UAW (%) |      |      |      |      |      |      |
|---------|------|------|------|------|------|------|
| 2012    | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
| 28      | 13   | 16   | 16   | 9    | 8    | 8    |
| 2       | 9    | 10   | 7    | 4    | 1    | 14   |
| 12      | 11   | 9    | 16   | 11   | 7    | 12   |
| 18      | 14   | 14   | 17   | 17   | 11   | 16   |
| 9       | 6    | 10   | 9    | 12   | 17   | 15   |
| 8       | 8    | 8    | 8    | 8    | 7    | 7    |
| 18      | 19   | 20   | 10   | 9    | 9    | 11   |
| 7       | 8    | 10   | 10   | 9    | 10   | 9    |
| 17      | 11   | 14   | 12   | 8    | 11   | 14   |
| 10      | 6    | 6    | 10   | 9    | 10   | 9    |
| 4       | 4    | 2    | 4    | 4    | 2    | 2    |
| 8       | 9    | 9    | 6    | 9    | 6    | 6    |
| 13      | 14   | 16   | 16   | 13   | 16   | 15   |
| 12      | 13   | 10   | 9    | 11   | 9    | 6    |
| 9       | 6    | 7    | 9    | 8    | 9    | 9    |
| 27      | 27   | 25   | 21   | 23   | 18   | 13   |
| 8       | 4    | 7    | 13   | 3    | 12   | 13   |
| 9       | 10   | 12   | 17   | 20   | 20   | 16   |
| 39      | 23   | 37   | 34   |      | 16   | 18   |
| 15      | 6    | 17   | 15   | 16   | 17   | 17   |
|         |      | 25   | 20   | 13   | 15   | 20   |
| 19      | 8    | 14   | 12   | 9    | 9    | 8    |
| 10      | 22   | 13   | 15   | 12   | 19   | 12   |
| 8       | 28   | 28   | 31   | 30   | 27   | 29   |
| 5       | 10   | 5    | 7    | 4    | 12   | 3    |

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UAW = Unaccounted for Water (Massachusetts Standard = 10%)\*\*

See notes at bottom for further explanation of data.

|         |                                    | RGPCD (gal/capita/day) |      |      |      |      |      |      |
|---------|------------------------------------|------------------------|------|------|------|------|------|------|
| PWSID   | PWS Name                           | 2012                   | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
| 3119000 | HAMILTON WATER DEPARTMENT          | 43                     | 46   | 42   | 45   | 47   | 51   | 52   |
| 3128000 | HAVERHILL DPW                      | 58                     | 56   | 57   | 58   | 60   | 56   | 54   |
| 3144000 | IPSWICH WATER DEPARTMENT           | 48                     | 49   | 50   | 50   | 46   | 46   | 46   |
| 3149000 | LAWRENCE WATER WORKS               | 45                     | 47   | 50   | 47   | 47   | 46   | 47   |
| 3155000 | LEXINGTON WATER DEPARTMENT         | 70                     | 73   | 72   | 93   | 97   | 82   | 83   |
| 3157000 | LINCOLN WATER DEPARTMENT           | 69                     | 70   | 65   | 79   | 77   | 63   | 48   |
| 3160000 | LOWELL WATER TREATMENT FACILITY    | 22                     | 43   |      | 25   | 25   | 24   | 25   |
| 3163000 | LYNN WATER & SEWER COMMISSION      | 53                     | 53   | 53   | 54   | 54   | 53   | 52   |
| 3164000 | LYNNFIELD CENTER WATER DISTRICT    | 62                     | 70   | 67   | 75   | 68   | 68   | 60   |
| 3164001 | LYNNFIELD WATER DIST.              | 81                     | 92   | 81   | 71   | 81   | 69   | 67   |
| 3165000 | MALDEN DPW WATER DEPARTMENT        | 54                     | 53   | 51   | 53   | 56   | 52   | 52   |
| 3166000 | MANCHESTER WATER DEPARTMENT        |                        |      | 71   | 76   | 69   | 67   | 71   |
| 3168000 | MARBLEHEAD WATER DEPARTMENT        | 71                     | 75   | 75   | 76   | 78   | 72   | 71   |
| 3176000 | MEDFORD WATER DEPARTMENT           | 62                     |      | 48   | 49   | 55   |      | 45   |
| 3178000 | MELROSE WATER DEPARTMENT           |                        |      |      | 43   | 44   | 42   | 41   |
| 3180000 | MERRIMAC WATER DEPARTMENT          |                        | 42   | 44   | 44   | 40   | 41   | 43   |
| 3181000 | METHUEN WATER DEPARTMENT           | 62                     | 67   | 61   | 66   | 67   | 52   | 58   |
| 3184000 | MIDDDLETON WATER DEPARTMENT        | 59                     | 62   | 62   | 66   | 62   | 58   | 50   |
| 3189000 | MILTON WATER DEPARTMENT            | 61                     | 54   | 57   | 58   | 64   | 64   |      |
| 3196000 | NAHANT WATER DEPARTMENT            | 94                     | 101  | 101  | 89   | 93   | 94   | 84   |
| 3198000 | NATICK DEPARTMENT OF PUBLIC WORKS  | 61                     | 61   | 62   | 64   | 61   | 56   | 56   |
| 3199000 | NEEDHAM DEPARTMENT OF PUBLIC WORKS | 68                     | 66   | 65   | 69   | 67   | 60   | 64   |
| 3205001 | BYFIELD WATER DISTRICT             | 47                     | 48   | 46   | 47   | 58   | 59   | 51   |
| 3206000 | NEWBURYPORT WATER WORKS            | 63                     | 53   | 52   | 54   | 55   | 51   | 51   |
| 3207000 | NEWTON WATER DEPARTMENT            | 54                     | 53   | 53   | 52   | 48   | 50   | 49   |

| UAW (%) |      |      |      |      |      |      |
|---------|------|------|------|------|------|------|
| 2012    | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
| 22      | 14   | 20   |      | 10   | 11   | 12   |
| 12      | 16   | 14   | 15   | 8    | 8    | 10   |
| 7       | 6    | 10   | 11   | 14   | 16   | 16   |
| 7       | 10   | 5    | 8    | 5    | 7    | 1    |
| 6       | 9    | 10   | 10   | 4    | 7    | 6    |
| 22      | 29   | 23   | 24   | 247  | 25   | 26   |
| 27      | 6    |      | 19   | 20   | 19   | 11   |
| 32      | 32   | 32   | 34   | 34   | 35   | 37   |
| 5       | 2    | 9    | 14   | 7    | 11   | 11   |
| 12      | 31   | 8    | 10   | 9    | 15   | 20   |
| 29      | 29   | 32   | 32   | 23   | 28   | 27   |
|         |      | 43   | 29   | 26   | 34   | 21   |
| 9       | 10   | 10   | 10   | 6    | 11   | 6    |
| 23      |      | 22   |      | 28   |      | 23   |
|         |      |      | 16   | 20   | 19   | 19   |
|         | 15   | 16   | 19   | 20   | 10   | 9    |
| 15      | 12   | 15   | 14   | 8    | 20   | 14   |
|         |      |      |      |      |      |      |
| 23      | 26   | 25   | 29   | 26   | 28   |      |
| 4       | 3    | 6    | 16   | 22   | 1    | 7    |
| 6       | 9    | 9    | 15   | 12   | 15   | 12   |
| 8       | 12   | 8    | 9    | 8    | 11   | 17   |
| 5       | 5    | 10   | 10   | 10   | 8    | 10   |
| 4       | 11   | 12   | 11   | 15   | 4    | 10   |
| 27      | 28   | 32   | 37   | 37   | 26   | 27   |

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|         |                                | RGPCD (gal/capita/day) |      |      |      |      |      |      |
|---------|--------------------------------|------------------------|------|------|------|------|------|------|
| PWSID   | PWS Name                       | 2012                   | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
| 3210000 | NORTH ANDOVER WATER DEPARTMENT | 66                     | 74   | 76   | 81   | 73   | 64   | 63   |
| 3213000 | NORTH READING WATER DEPARTMENT | 71                     | 61   | 70   | 70   | 68   | 67   | 70   |
| 3229000 | PEABODY WATER DEPARTMENT       | 57                     | 57   | 57   | 58   | 57   | 59   | 51   |
| 3243000 | QUINCY WATER DEPARTMENT        | 46                     | 42   | 41   | 45   | 43   | 41   | 39   |
| 3246000 | READING DPW                    | 46                     | 46   | 46   | 48   | 48   | 44   | 43   |
| 3248000 | REVERE WATER DEPARTMENT        |                        |      | 40   | 42   | 49   | 41   | 40   |
| 3252000 | ROCKPORT WATER TREATMENT PLANT | 54                     | 53   | 53   | 53   | 51   | 51   | 49   |
| 3254000 | ROWLEY WATER DEPARTMENT        | 52                     | 50   | 48   | 48   | 47   | 42   | 41   |
| 3258000 | SALEM DPW WATER DEPARTMENT     |                        | 69   | 61   | 67   | 59   | 56   | 56   |
| 3259000 | SALISBURY WATER COMPANY        | 55                     | 55   | 53   | 54   | 57   | 55   | 57   |
| 3262000 | SAUGUS WATER DEPARTMENT        | 62                     | 63   | 65   | 68   | 67   | 68   | 67   |
| 3274000 | SOMERVILLE WATER DEPARTMENT    | 50                     | 49   | 47   | 45   | 34   | 30   | 44   |
| 3284000 | STONEHAM WATER DEPARTMENT      | 63                     | 66   | 62   | 63   | 84   | 77   | 80   |
| 3288000 | SUDBURY WATER DISTRICT         | 67                     | 63   | 61   | 69   | 65   | 61   | 60   |
| 3291000 | SWAMPSCOTT WATER DEPARTMENT    | 85                     | 76   | 77   | 75   | 71   | 74   | 69   |
| 3295000 | TEWKSBURY DPW WATER DEPARTMENT | 48                     | 53   | 45   | 52   | 49   | 45   | 54   |
| 3298000 | TOPSFIELD WATER DEPARTMENT     |                        |      | 51   | 52   | 54   |      | 48   |
| 3301000 | TYNGSBORO WATER DISTRICT       | 62                     | 62   | 65   | 72   | 72   | 61   | 59   |
| 3305000 | WAKEFIELD WATER DEPARTMENT     |                        | 56   | 64   | 66   | 68   |      | 64   |
| 3308000 | WALTHAM WATER DEPARTMENT       | 58                     | 59   | 60   | 53   | 51   | 51   | 50   |
| 3314000 | WATERTOWN WATER DEPARTMENT     | 61                     | 60   | 60   | 60   | 61   | 59   | 59   |
| 3315000 | WAYLAND WATER DEPARTMENT       | 64                     | 48   | 66   | 63   | 70   | 66   | 64   |
| 3317000 | WELLESLEY WATER DEPARTMENT     | 60                     | 64   | 63   | 70   | 74   | 65   | 65   |
| 3320000 | WENHAM WATER DEPARTMENT        | 70                     | 61   | 63   | 67   | 72   | 59   | 71   |
| 3324000 | WEST NEWBURY WATER DEPARTMENT  | 51                     | 49   | 49   | 48   | 50   | 47   | 46   |

| UAW (%) |      |      |      |      |      |      |
|---------|------|------|------|------|------|------|
| 2012    | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
| 14      | 12   | 11   | 11   | 14   | 10   | 8    |
| 18      | 26   | 17   | 18   | 21   | 17   | 17   |
| 13      | 25   | 21   | 22   | 25   | 18   | 27   |
| 18      | 20   | 24   | 23   | 23   | 19   | 15   |
| 1       | 1    | 1    | 2    | 1    | 1    | 2    |
|         |      | 26   | 13   | 9    | 9    | 9    |
| 9       | 21   | 14   | 15   | 21   | 17   | 23   |
| 3       | 4    | 33   | 13   | 15   | 16   | 24   |
|         | 13   | 14   | 13   | 15   | 16   | 14   |
| 19      | 20   | 23   | 22   | 26   | 21   | 15   |
| 17      | 21   | 26   | 25   | 25   | 18   | 19   |
| 13      | 17   | 14   | 26   | 23   | 36   | 5    |
| 15      | 17   | 10   |      | 11   | 11   | 4    |
| 10      | 10   | 9    | 13   | 18   | 16   | 12   |
| 8       | 14   | 20   | 22   | 26   | 10   | 23   |
| 15      | 20   | 12   | 10   | 14   | 22   |      |
|         |      | 8    | 9    | 19   |      | 15   |
| 8       | 12   | 9    | 9    | 2    | 1    | 6    |
|         | 8    | 12   | 11   | 12   |      | 12   |
| 32      | 31   | 28   | 28   | 24   | 23   | 26   |
| 12      | 14   | 16   | 12   | 11   | 13   | 16   |
| 13      | 42   | 16   | 17   | 12   | 13   | 12   |
| 12      | 14   | 14   | 13   | 14   | 18   | 15   |
| 17      | 18   | 16   | 12   | 14   | 24   | 20   |
| 18      | 7    | 5    | 10   | 10   | 14   | 16   |



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|         |   | RGPCD (gal/capita/day) |      |      |      |      |      |      |
|---------|---|------------------------|------|------|------|------|------|------|
| PWSID   | PWS Name                                | 2012                   | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
| 3330000 | WESTFORD WATER DEPARTMENT               | 68                     | 64   | 62   | 68   | 60   | 58   | 60   |
| 3333000 | WESTON WATER DEPARTMENT                 | 111                    | 113  | 106  | 124  | 135  | 112  | 110  |
| 3342000 | WILMINGTON WATER & SEWER DEPARTMENT     | 54                     | 55   | 65   | 58   | 59   | 52   | 54   |
| 3344000 | WINCHESTER WATER DEPARTMENT             | 68                     | 68   | 72   | 75   | 75   | 68   | 68   |
| 3346000 | WINTHROP WATER DIVISION,                | 52                     | 60   | 55   | 56   | 55   | 56   | 53   |
| 3347000 | WOBURN DEPARTMENT PUBLIC WORKS          | 87                     | 93   | 108  | 118  | 95   | 83   | 77   |
| 4001000 | ABINGTON & ROCKLAND JT WATER WORKS      | 68                     | 59   | 64   | 63   | 58   | 57   | 56   |
| 4003000 | ACUSHNET WATER DEPARTMENT               |                        | 60   | 52   | 50   | 50   | 46   | 45   |
| 4016000 | ATTLEBORO WATER DEPARTMENT              | 54                     | 54   | 55   | 57   | 56   | 52   | 55   |
| 4018000 | AVON WATER DEPARTMENT                   | 59                     |      | 53   | 52   | 53   |      | 52   |
| 4020000 | BARNSTABLE FIRE DISTRICT                |                        |      |      |      |      |      |      |
| 4020002 | CENTERVILLE OSTERVILLE WATER DEPARTMENT |                        |      |      |      |      |      |      |
| 4020003 | COTUIT FIRE DISTRICT WATER DEPARTMENT   |                        |      |      |      |      |      |      |
| 4020004 | HYANNIS WATER DEPARTMENT                |                        |      |      |      |      |      |      |
| 4036000 | BOURNE WATER DISTRICT                   |                        |      |      |      |      |      |      |
| 4036001 | BUZZARDS BAY WATER DISTRICT             |                        |      |      |      |      |      |      |
| 4036002 | NORTH SAGAMORE WATER DISTRICT           | 72                     | 74   | 78   | 80   | 81   | 73   | 75   |
| 4040000 | BRAINTREE WATER & SEWER DEPARTMENT      | 70                     | 54   | 55   | 39   | 51   | 49   | 46   |
| 4041000 | BREWSTER WATER DEPARTMENT               |                        |      |      |      |      |      |      |
| 4042000 | BRIDGEWATER WATER DEPARTMENT            | 45                     | 61   | 44   | 56   | 54   | 43   | 44   |
| 4044000 | BROCKTON DPW WATER DIVISION             | 52                     | 63   | 53   | 53   | 45   | 52   | 42   |
| 4050000 | CANTON WATER DEPARTMENT                 | 70                     | 54   | 67   | 67   | 68   | 63   | 61   |
| 4055000 | CHATHAM WATER DEPARTMENT                |                        |      |      |      |      |      |      |
| 4065000 | COHASSET WATER DEPARTMENT               | 61                     | 62   | 68   | 68   | 67   | 67   | 66   |
| 4072000 | DARTMOUTH WATER DEPARTMENT              | 61                     | 60   | 56   | 57   | 59   | 66   | 56   |

| UAW (%) |      |      |      |      |      |      |
|---------|------|------|------|------|------|------|
| 2012    | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
| 2       | 4    | 4    | 9    | 2    | 3    | 3    |
| 10      | 11   | 18   | 14   | 15   | 14   | 13   |
| 4       | 4    | 6    | 8    | 4    | 6    | 1    |
| 9       | 9    | 7    | 10   | 10   | 8    | 9    |
| 27      | 21   | 26   | 24   | 22   | 16   | 26   |
| 8       | 9    | 7    | 7    | 10   | 13   | 7    |
| 9       | 13   | 10   | 7    | 6    | 11   | 13   |
|         | 21   | 12   | 20   | 22   | 10   | 10   |
| 25      | 20   | 18   | 11   | 8    | 16   | 19   |
| 23      |      | 9    | 12   | 15   |      | 16   |
| 12      | 11   | 17   | 9    | 2    | 8    | 6    |
| 2       | 4    | 3    | 4    | 7    | 4    | 4    |
| 5       | 7    | 8    | 9    | 10   | 6    | 4    |
| 10      | 5    | 10   | 5    | 6    | 3    | 4    |
| 7       | 11   | 8    | 7    | 4    | 10   | 10   |
| 4       | 6    | 9    | 10   | 8    |      | 12   |
| 8       | 12   | 6    | 5    | 4    | 4    | 9    |
| 22      | 15   | 20   | 28   | 16   | 21   | 17   |
| 2       | 8    | 11   | 3    | 8    | 8    | 8    |
| 10      | 1    | 20   | 14   | 1    | 12   | 7    |
| 16      | 14   | 26   | 32   | 18   | 24   | 20   |
| 5       | 9    | 8    | 16   | 24   | 24   | 22   |
| 6       | 5    | 4    | 5    | 8    | 6    | 4    |
| 14      | 16   | 13   | 12   | 13   | 12   | 9    |
| 5       | 5    | 5    | 10   | 12   | 0    | 2    |

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|         |                                       | RGPCD (gal/capita/day) |      |      |      |      |      |      |
|---------|---------------------------------------|------------------------|------|------|------|------|------|------|
| PWSID   | PWS Name                              | 2012                   | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
| 4075000 | DENNIS WATER DISTRICT                 |                        |      |      |      |      |      |      |
| 4076000 | DIGHTON WATER DISTRICT                | 53                     | 52   | 55   | 57   | 58   | 58   |      |
| 4082000 | DUXBURY WATER DEPARTMENT              | 78                     | 82   | 89   | 80   | 86   | 76   | 74   |
| 4083000 | EAST BRGEWATER WATER DEPARTMENT       |                        | 51   | 53   | 49   | 49   | 49   | 48   |
| 4088000 | EASTON WATER DEPARTMENT               | 64                     | 64   | 66   | 68   | 69   | 63   | 64   |
| 4089000 | EDGARTOWN WATER DEPARTMENT            |                        |      |      |      |      |      |      |
| 4094000 | FAIRHAVEN WATER DEPARTMENT            | 52                     | 49   | 50   | 49   | 51   | 46   | 47   |
| 4095000 | FALL RIVER WATER DEPARTMENT           |                        |      | 58   | 62   | 71   | 45   | 44   |
| 4096000 | FALMOUTH WATER DEPARTMENT             |                        |      |      |      |      |      |      |
| 4099000 | FOXBOROUGH WATER DEPARTMENT           | 59                     | 58   | 60   | 69   | 55   | 56   | 54   |
| 4102035 | FREETOWN WATER COMMISSION             |                        | 66   |      | 59   |      |      | 50   |
| 4118000 | HALIFAX WATER DEPARTMENT              | 51                     | 53   | 48   | 53   | 54   | 52   | 50   |
| 4122000 | HANOVER WATER DEPARTMENT              |                        | 57   | 56   | 57   | 56   | 53   | 46   |
| 4123000 | HANSON WATER DEPARTMENT               | 49                     | 48   | 46   | 53   | 52   | 49   | 50   |
| 4126000 | HARWICH WATER DEPARTMENT              |                        |      |      |      |      |      |      |
| 4131000 | AQUARION WATER COMPANY: HINGHAM       | 66                     | 65   | 59   | 63   | 56   | 54   | 63   |
| 4133000 | HOLBROOK PUBLIC WORKS DEPARTMENT      | 42                     | 46   | 46   | 44   | 44   | 42   | 44   |
| 4145000 | KINGSTON WATER DEPARTMENT             | 64                     | 68   | 67   | 69   | 69   | 64   | 68   |
| 4167000 | MANSFIELD WATER DEPARTMENT            | 59                     | 57   | 56   | 61   | 59   | 54   | 56   |
| 4169000 | MARION WATER DEPARTMENT               | 59                     | 58   | 56   | 61   | 59   | 59   | 61   |
| 4171000 | MARSHFIELD WATER & SEWER DEPARTMENT   | 59                     | 55   | 58   | 61   | 59   | 53   | 56   |
| 4172039 | MASHPEE WATER DISTRICT                |                        |      |      |      |      |      |      |
| 4173000 | MATTAPOISETT WATER & SEWER DEPARTMENT | 55                     | 54   | 54   | 55   | 55   | 50   | 55   |
| 4182000 | MIDDLEBOROUGH WATER SUPPLY            | 59                     | 56   | 52   | 59   | 61   | 56   | 58   |
| 4197000 | WANNACOMET WATER COMPANY              |                        |      |      |      |      |      |      |

| UAW (%) |      |      |      |      |      |      |
|---------|------|------|------|------|------|------|
| 2012    | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
| 6       | 9    | 10   | 7    | 7    | 7    | 6    |
| 11      | 12   | 12   | 15   | 20   | 19   |      |
| 2       | 1    | 1    | 10   | 10   | 10   | 11   |
|         | 6    | 8    | 5    | 7    | 8    | 10   |
| 11      | 8    | 7    | 4    | 7    | 5    | 11   |
| 7       | 5    | 13   | 5    | 0    | 5    | 6    |
| 16      | 16   | 17   | 20   | 14   | 16   | 14   |
|         |      | 17   | 11   | 18   | 30   | 31   |
| 16      | 11   | 24   | 16   | 15   | 9    | 20   |
| 20      | 12   | 19   | 17   | 23   | 43   | 45   |
|         | 16   |      | 7    |      |      |      |
| 7       | 4    | 6    | 5    | 7    | 7    | 6    |
|         | 20   | 27   | 27   | 25   | 21   | 27   |
| 18      | 15   | 17   | 13   | 11   | 10   | 19   |
| 8       | 6    | 9    | 8    | 4    | 4    | 8    |
| 21      | 23   | 23   | 19   | 18   | 16   | 13   |
|         | 1    | 1    | 6    | 5    |      |      |
| 9       | 9    | 9    | 10   | 6    | 6    | 9    |
| 10      | 10   | 6    | 4    | 9    | 9    | 10   |
| 6       | 7    | 11   | 8    | 7    | 5    | 7    |
| 5       | 4    | 7    | 6    | 4    | 9    | 10   |
| 8       | 7    | 4    | 9    | 9    | 7    | 9    |
| 8       | 7    | 6    | 6    | 4    | 3    | 8    |
| 10      | 11   | 20   | 12   | 8    | 13   | 9    |
| 15      | 16   | 15   | 12   | 8    | 8    | 8    |

DEP-APPROVED PERFORMANCE STANDARDS FOR MASSACHUSETTS PUBLIC WATER SUPPLIERS as of 7/2/2019  
2012 through 2018

PWS = Public Water Supplier

RGPCD = Residential Gallons per Capita Day (Massachusetts Standard = 65 gal/capita/day)\*

UAW = Unaccounted for Water (Massachusetts Standard = 10%)\*\*

See notes at bottom for further explanation of data.

|         |                                  | RGPCD (gal/capita/day) |      |      |      |      |      |      |
|---------|----------------------------------|------------------------|------|------|------|------|------|------|
| PWSID   | PWS Name                         | 2012                   | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
| 4197001 | SIASCONSET WATER DEPARTMENT      |                        |      |      |      |      |      |      |
| 4201000 | NEW BEDFORD WATER DEPARTMENT     | 53                     | 51   | 52   | 52   | 59   | 60   | 50   |
| 4211000 | NORTH ATTLEBORO WATER DEPARTMENT | 54                     | 54   | 59   | 71   | 62   | 57   | 59   |
| 4218000 | NORTON WATER DEPARTMENT          | 44                     | 43   | 42   | 43   | 43   | 40   | 40   |
| 4219000 | NORWELL WATER DEPARTMENT         | 58                     | 60   | 63   | 59   | 60   | 60   | 53   |
| 4220000 | NORWOOD WATER DEPARTMENT         | 54                     | 54   | 54   | 54   | 54   | 55   | 57   |
| 4221000 | OAK BLUFFS WATER DISTRICT        |                        |      |      |      |      |      |      |
| 4224000 | ORLEANS WATER DEPARTMENT         |                        |      |      |      |      |      |      |
| 4231000 | PEMBROKE WATER DEPARTMENT        | 50                     | 52   | 49   | 53   | 52   | 50   | 49   |
| 4238000 | PLAINVILLE WATER DEPARTMENT      | 49                     | 51   | 57   | 52   | 70   | 60   | 59   |
| 4239000 | PLYMOUTH DPW WATER DIVISION      | 74                     | 74   | 70   | 71   | 64   | 62   | 65   |
| 4239045 | PLYMOUTH WATER CO                | 83                     | 82   | 113  | 127  | 124  | 87   | 92   |
| 4239055 | PINE HILLS LLC                   | 58                     | 56   | 57   | 64   | 54   | 51   | 52   |
| 4242000 | PROVINCETOWN WATER DEPARTMENT    |                        |      |      |      |      |      |      |
| 4244000 | RANDOLPH WATER DEPARTMENT        | 50                     | 48   | 51   | 51   | 42   | 45   | 39   |
| 4245000 | RAYNHAM CENTER WATER DISTRICT    | 64                     | 65   | 71   | 69   | 71   | 65   | 68   |
| 4245002 | NORTH RAYNHAM WATER DISTRICT     | 59                     | 58   | 63   | 64   | 71   | 58   | 61   |
| 4261000 | SANDWICH WATER DISTRICT          |                        |      |      |      |      |      |      |
| 4264000 | SCITUATE DPW WATER DIVISION      | 63                     | 60   | 60   | 58   | 55   | 55   | 54   |
| 4265000 | SEEKONK WATER DISTRICT           | 72                     | 66   | 76   | 86   | 82   | 73   | 62   |
| 4266000 | SHARON WATER DEPARTMENT          | 57                     | 55   | 57   | 56   | 54   | 53   | 54   |
| 4273000 | SOMERSET WATER DEPARTMENT        | 67                     | 53   | 80   | 81   | 76   | 80   | 63   |
| 4285000 | STOUGHTON DPW WATER DIVISION     | 56                     |      | 48   | 49   | 50   | 52   | 56   |
| 4292000 | SWANSEA WATER DISTRICT           | 60                     | 59   | 53   | 55   | 61   | 56   | 58   |
| 4293000 | TAUNTON WATER DEPARTMENT         | 56                     | 53   | 54   | 58   | 57   | 53   | 53   |

| UAW (%) |      |      |      |      |      |      |
|---------|------|------|------|------|------|------|
| 2012    | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
| 13      | 12   | 17   | 9    | 27   | 10   | 8    |
| 10      | 10   | 8    | 9    | 8    | 6    | 9    |
| 0       | 4    | 5    | 3    | 9    | 5    | 1    |
| 11      | 13   | 8    | 12   | 8    | 12   | 10   |
| 8       | 7    | 8    | 9    | 10   | 9    | 9    |
| 10      | 11   | 17   | 14   | 9    | 14   | 10   |
| 13      | 10   | 9    | 7    | 20   | 6    | 12   |
| 2       | 7    | 13   | 13   | 8    | 3    | 13   |
| 14      | 1    | 10   | 4    | 8    | 14   | 4    |
| 20      | 13   | 3    | 11   | 9    | 4    | 10   |
| 10      | 10   | 12   | 13   | 14   | 15   | 10   |
| 5       | 9    | 11   | 5    | 5    | 7    | 3    |
| 10      | 9    | 8    | 9    | 2    | 1    | 2    |
| 20      | 18   | 17   | 20   | 19   | 10   | 10   |
| 31      | 24   | 12   | 21   | 28   | 18   | 23   |
| 6       | 4    | 5    | 6    | 6    | 6    | 8    |
| 11      | 19   | 11   | 13   | 10   | 17   | 3    |
| 7       | 9    | 10   | 8    | 8    | 9    | 8    |
| 20      | 14   | 17   | 20   | 15   | 19   | 12   |
| 3       | 9    | 4    | 6    | 14   | 2    | 23   |
| 14      | 13   | 10   | 15   | 5    | 1    | 5    |
| 20      | 20   | 14   | 3    | 13   | 5    | 11   |
| 16      |      | 16   | 18   | 24   | 10   | 6    |
| 5       | 8    | 8    | 6    | 8    | 7    | 8    |
| 27      | 26   | 20   | 17   | 20   | 20   | 17   |

DEP-APPROVED PERFORMANCE STANDARDS FOR MASSACHUSETTS PUBLIC WATER SUPPLIERS as of 7/2/2019  
2012 through 2018

PWS = Public Water Supplier  
RGPCD = Residential Gallons per Capita Day (Massachusetts Standard = 65 gal/capita/day)\*  
UAW = Unaccounted for Water (Massachusetts Standard = 10%)\*\*  
See notes at bottom for further explanation of data.

|         |                                     | RGPCD (gal/capita/day) |      |      |      |      |      |      | UAW (%) |      |      |      |      |      |      |
|---------|-------------------------------------|------------------------|------|------|------|------|------|------|---------|------|------|------|------|------|------|
| PWSID   | PWS Name                            | 2012                   | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2012    | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
| 4296000 | TISBURY WATER WORKS                 |                        |      |      |      |      |      |      | 11      | 9    | 11   | 11   | 13   | 10   | 8    |
| 4307000 | WALPOLE WATER DEPARTMENT            | 70                     | 70   | 70   | 71   | 68   | 63   | 69   | 8       | 4    | 4    | 7    | 7    | 8    | 7    |
| 4310000 | WAREHAM FIRE DISTRICT               | 52                     | 52   | 53   | 55   | 54   | 52   | 52   | 19      | 19   | 14   | 9    | 6    | 4    | 4    |
| 4310003 | ONSET FIRE DISTRICT                 | 36                     | 35   | 29   | 76   | 63   | 66   | 70   | 12      | 13   | 20   | 19   | 27   | 9    | 19   |
| 4322000 | WEST BRGEWATER WATER DEPARTMENT     | 58                     | 54   | 54   | 54   | 68   | 62   | 54   | 9       | 10   | 8    | 10   | 6    | 10   | 52   |
| 4336000 | WEYMOUTH DEPARTMENT OF PUBLIC WORKS | 51                     | 52   | 51   | 53   | 49   | 48   | 49   | 19      | 15   | 23   | 20   | 22   | 21   | 24   |
| 4338000 | WHITMAN WATER SYSTEM                | 44                     | 42   | 43   | 44   | 45   | 43   | 43   | 26      | 25   | 28   | 10   | 28   | 18   | 26   |
| 4350000 | WRENTHAM DPW WATER DIVISION         | 63                     | 63   | 69   | 61   | 59   |      | 59   | 21      | 23   | 17   | 11   | 5    |      | 9    |
| 4351000 | YARMOUTH WATER DEPARTMENT           |                        |      |      |      |      |      |      | 4       | 2    | 3    | 11   | 9    |      | 10   |

\*Residential Gallons per Capita Day is the average number of gallons used per resident per day over the calendar year. Massachusetts state standard = 65 gal/capita/day.

\*\* Unaccounted for Water is the percent of water that cannot be accounted for by the PWS. UAW may be due to water loss through leaks (actual losses), differences between master meter and service meter totals (paper losses) and/or unmetered municipal uses such as fire fighting. Massachusetts state standard = 10%.

Blank values indicates that there was insufficient data to calculate a value at this time. Reasons include system not 100% metered, master meter malfunction, non-reporting, or seasonal population issues.

**UAW over 20**

|   |   |
|---|---|
| DARTMOUTH WATER DEPARTMENT              | 0 |
| BEDFORD WATER DEPARTMENT                | 1 |
| NAHANT WATER DEPARTMENT                 | 1 |
| PINE HILLS LLC                          | 1 |
| READING DPW                             | 1 |
| SHARON WATER DEPARTMENT                 | 1 |
| THORNDIKE FIRE & WATER DISTRICT         | 1 |
| TYNGSBORO WATER DISTRICT                | 1 |
| BONDSVILLE FIRE AND WATER DISTRICT      | 2 |
| DEERFIELD FIRE DISTRICT                 | 2 |
| EAST CHELMSFORD WATER DISTRICT          | 2 |
| SEEKONK WATER DISTRICT                  | 2 |
| HYANNIS WATER DEPARTMENT                | 3 |
| MATTAPOISETT WATER & SEWER DEPARTMENT   | 3 |
| ORLEANS WATER DEPARTMENT                | 3 |
| SOUTHBRIDGE WATER DEPARTMENT            | 3 |
| STURBRGE WATER DEPARTMENT               | 3 |
| WESTFORD WATER DEPARTMENT               | 3 |
| BROOKFIELD WATER DEPARTMENT             | 4 |
| CENTERVILLE OSTERVILLE WATER DEPARTMENT | 4 |
| ELM HILL WATER DISTRICT                 | 4 |
| HARWICH WATER DEPARTMENT                | 4 |
| NEWBURYPORT WATER WORKS                 | 4 |
| NORTH SAGAMORE WATER DISTRICT           | 4 |
| PLAINVILLE WATER DEPARTMENT             | 4 |
| SUNDERLAND WATER DISTRICT               | 4 |
| WAREHAM FIRE DISTRICT                   | 4 |
| WEST BROOKFIELD WATER DEPARTMENT        | 4 |
| AGAWAM WATER DEPARTMENT                 | 5 |
| EASTON WATER DEPARTMENT                 | 5 |
| EDGARTOWN WATER DEPARTMENT              | 5 |
| MARION WATER DEPARTMENT                 | 5 |
| MENDON WATER DEPARTMENT                 | 5 |
| NORTH ATTLEBORO WATER DEPARTMENT        | 5 |
| SOMERSET WATER DEPARTMENT               | 5 |
| SOUTHAMPTON WATER DEPARTMENT            | 5 |
| STERLING WATER WORKS                    | 5 |
| WEST GROTON WATER DISTRICT              | 5 |
| AYER DPW WATER DIVISION                 | 6 |
| CHATHAM WATER DEPARTMENT                | 6 |
| COTUIT FIRE DISTRICT WATER DEPARTMENT   | 6 |
| KINGSTON WATER DEPARTMENT               | 6 |
| LEICESTER WATER SUPPLY DISTRICT         | 6 |
| NEW BEDFORD WATER DEPARTMENT            | 6 |
| NORTH CHELMSFORD WATER DISTRICT         | 6 |
| OAK BLUFFS WATER DISTRICT               | 6 |
| RAYNHAM CENTER WATER DISTRICT           | 6 |

**UAW over 20**

|  |          |
|--|----------|
| <b>SOUTH HADLEY FD #1</b>                        | <b>6</b> |
| <b>SPENCER WATER DEPARTMENT</b>                  | <b>6</b> |
| <b>WILMINGTON WATER &amp; SEWER DEPARTMENT</b>   | <b>6</b> |
| <b>AMESBURY WATER DEPARTMENT</b>                 | <b>7</b> |
| <b>AMHERST DPW WATER DIVISION</b>                | <b>7</b> |
| <b>AQUARION WATER COMPANY: MILLBURY</b>          | <b>7</b> |
| <b>BELMONT WATER DEPARTMENT</b>                  | <b>7</b> |
| <b>BOSTON WATER &amp; SEWER COMMISSION</b>       | <b>7</b> |
| <b>DENNIS WATER DISTRICT</b>                     | <b>7</b> |
| <b>GROTON WATER DEPARTMENT</b>                   | <b>7</b> |
| <b>HALIFAX WATER DEPARTMENT</b>                  | <b>7</b> |
| <b>LAWRENCE WATER WORKS</b>                      | <b>7</b> |
| <b>LEXINGTON WATER DEPARTMENT</b>                | <b>7</b> |
| <b>MARLBOROUGH DPW WATER DIVISION</b>            | <b>7</b> |
| <b>MASHPEE WATER DISTRICT</b>                    | <b>7</b> |
| <b>PLYMOUTH WATER CO</b>                         | <b>7</b> |
| <b>SWANSEA WATER DISTRICT</b>                    | <b>7</b> |
| <b>ACTON WATER DISTRICT</b>                      | <b>8</b> |
| <b>ASHLAND WATER &amp; SEWER DEPARTMENT</b>      | <b>8</b> |
| <b>AUBURN WATER DISTRICT</b>                     | <b>8</b> |
| <b>BARNSTABLE FIRE DISTRICT</b>                  | <b>8</b> |
| <b>BELCHERTOWN WATER DISTRICT</b>                | <b>8</b> |
| <b>BYFIELD WATER DISTRICT</b>                    | <b>8</b> |
| <b>DEVENS COMMERCE CENTER</b>                    | <b>8</b> |
| <b>EAST BRGEWATER WATER DEPARTMENT</b>           | <b>8</b> |
| <b>HAVERHILL DPW</b>                             | <b>8</b> |
| <b>LONGMEADOW WATER DEPARTMENT</b>               | <b>8</b> |
| <b>NORTHBOROUGH WATER &amp; SEWER DEPARTMENT</b> | <b>8</b> |
| <b>WALPOLE WATER DEPARTMENT</b>                  | <b>8</b> |
| <b>WANNACOMET WATER COMPANY</b>                  | <b>8</b> |
| <b>WINCHESTER WATER DEPARTMENT</b>               | <b>8</b> |
| <b>ASHBURNHAM WATER DEPARTMENT</b>               | <b>9</b> |
| <b>BROOKLINE WATER &amp; SEWER DIV.</b>          | <b>9</b> |
| <b>CONCORD WATER DEPARTMENT</b>                  | <b>9</b> |
| <b>DANVERS WATER DEPARTMENT</b>                  | <b>9</b> |
| <b>DOUGLAS WATER DEPARTMENT</b>                  | <b>9</b> |
| <b>FALMOUTH WATER DEPARTMENT</b>                 | <b>9</b> |
| <b>FRAMINGHAM WATER DEPARTMENT</b>               | <b>9</b> |
| <b>FRANKLIN DPW WATER DIVISION</b>               | <b>9</b> |
| <b>LENOX WATER DEPARTMENT</b>                    | <b>9</b> |
| <b>LEOMINSTER DPW WATER DIVISION</b>             | <b>9</b> |
| <b>LITTLETON WATER DEPARTMENT</b>                | <b>9</b> |
| <b>MANSFIELD WATER DEPARTMENT</b>                | <b>9</b> |
| <b>MARSHFIELD WATER &amp; SEWER DEPARTMENT</b>   | <b>9</b> |
| <b>NORTHAMPTON DEPARTMENT OF PUBLIC WORKS</b>    | <b>9</b> |
| <b>NORWELL WATER DEPARTMENT</b>                  | <b>9</b> |
| <b>ONSET FIRE DISTRICT</b>                       | <b>9</b> |

**UAW over 20**

|                                      |    |
|--------------------------------------|----|
| ORANGE WATER DEPARTMENT              | 9  |
| REVERE WATER DEPARTMENT              | 9  |
| SANDWICH WATER DISTRICT              | 9  |
| TEMPLETON WATER DEPARTMENT           | 9  |
| UPTON DEPARTMENT OF PUBLIC WORKS     | 9  |
| WEST SPRINGFIELD WATER DEPARTMENT    | 9  |
| ACUSHNET WATER DEPARTMENT            | 10 |
| ANDOVER WATER DEPARTMENT             | 10 |
| BOURNE WATER DISTRICT                | 10 |
| BOYLSTON WATER DISTRICT              | 10 |
| BURLINGTON WATER DEPARTMENT          | 10 |
| CHELMSFORD WATER DISTRICT            | 10 |
| DUXBURY WATER DEPARTMENT             | 10 |
| EAST LONGMEADOW DPW WATER DEPARTMENT | 10 |
| HANSON WATER DEPARTMENT              | 10 |
| HOPEDALE WATER DEPARTMENT            | 10 |
| HUDSON WATER DEPARTMENT              | 10 |
| LEE WATER DEPARTMENT                 | 10 |
| LUNENBURG WATER DISTRICT             | 10 |
| MERRIMAC WATER DEPARTMENT            | 10 |
| NORTH ANDOVER WATER DEPARTMENT       | 10 |
| PROVINCETOWN WATER DEPARTMENT        | 10 |
| SIASCONSET WATER DEPARTMENT          | 10 |
| SOUTH DEERFIELD WATER DISTRICT       | 10 |
| SOUTHWICK WATER DEPARTMENT           | 10 |
| STOCKBRIDGE WATER DEPARTMENT         | 10 |
| STOUGHTON DPW WATER DIVISION         | 10 |
| SWAMPSCOTT WATER DEPARTMENT          | 10 |
| TISBURY WATER WORKS                  | 10 |
| WEST BRIDGEWATER WATER DEPARTMENT    | 10 |
| WILBRAHAM WATER DEPARTMENT           | 10 |
| ABINGTON & ROCKLAND JT WATER WORKS   | 11 |
| BEVERLY WATER DEPARTMENT             | 11 |
| BLACKSTONE WATER DEPARTMENT          | 11 |
| CAMBRIDGE WATER DEPARTMENT           | 11 |
| GREAT BARRINGTON FIRE DISTRICT       | 11 |
| HADLEY WATER DEPARTMENT              | 11 |
| HAMILTON WATER DEPARTMENT            | 11 |
| LYNNFIELD CENTER WATER DISTRICT      | 11 |
| MARBLEHEAD WATER DEPARTMENT          | 11 |
| NEEDHAM DEPARTMENT OF PUBLIC WORKS   | 11 |
| STONEHAM WATER DEPARTMENT            | 11 |
| WEST BOYLSTON WATER DISTRICT         | 11 |
| BREWSTER WATER DEPARTMENT            | 12 |
| BRIDGEWATER WATER DEPARTMENT         | 12 |
| COHASSET WATER DEPARTMENT            | 12 |
| DOVER WATER COMPANY INC              | 12 |

**UAW over 20**

|   |    |
|---|----|
| GROVELAND WATER DEPARTMENT              | 12 |
| MILFORD WATER COMPANY                   | 12 |
| NORTON WATER DEPARTMENT                 | 12 |
| SOUTH GRAFTON WATER DISTRICT            | 12 |
| SOUTHBOROUGH DPW WATER DIVISION         | 12 |
| SPRINGFIELD WATER DEPARTMENT            | 12 |
| TURNERS FALLS FIRE DISTRICT             | 12 |
| CHERRY VALLEY & ROCHDALE WATER DISTRICT | 13 |
| DUDLEY WATER DEPARTMENT                 | 13 |
| HATFIELD WATER DEPARTMENT               | 13 |
| MIDDLBOROUGH WATER SUPPLY               | 13 |
| SOUTH HADLEY FIRE DISTRICT 2            | 13 |
| WATERTOWN WATER DEPARTMENT              | 13 |
| WAYLAND WATER DEPARTMENT                | 13 |
| WOBBURN DEPARTMENT PUBLIC WORKS         | 13 |
| CHICOPEE WATER DEPARTMENT               | 14 |
| HOPKINTON WATER DEPARTMENT              | 14 |
| NORWOOD WATER DEPARTMENT                | 14 |
| PEMBROKE WATER DEPARTMENT               | 14 |
| WARE WATER DEPARTMENT                   | 14 |
| WEST NEWBURY WATER DEPARTMENT           | 14 |
| WESTFIELD WATER DEPARTMENT              | 14 |
| WESTMINSTER WATER DEPARTMENT            | 14 |
| WESTON WATER DEPARTMENT                 | 14 |
| WHITINSVILLE WATER COMPANY              | 14 |
| EASTHAMPTON WATER DEPARTMENT            | 15 |
| EVERETT WATER DEPARTMENT                | 15 |
| HOLLISTON WATER DEPARTMENT              | 15 |
| LYNNFIELD WATER DIST.                   | 15 |
| NATICK DEPARTMENT OF PUBLIC WORKS       | 15 |
| PLYMOUTH DPW WATER DIVISION             | 15 |
| AQUARION WATER COMPANY: HINGHAM         | 16 |
| AQUARION WATER COMPANY: OXFORD          | 16 |
| ATHOL WATER DEPARTMENT                  | 16 |
| ATTLEBORO WATER DEPARTMENT              | 16 |
| CHELSEA WATER DEPARTMENT                | 16 |
| FAIRHAVEN WATER DEPARTMENT              | 16 |
| IPSWICH WATER DEPARTMENT                | 16 |
| KENWOOD WATER DISTRICT                  | 16 |
| MAYNARD DEPARTMENT OF PUBLIC WORKS      | 16 |
| NORTHBORGE WATER DIVISION               | 16 |
| ROWLEY WATER DEPARTMENT                 | 16 |
| SALEM DPW WATER DEPARTMENT              | 16 |
| SHELBURNE FALLS FIRE DISTRICT           | 16 |
| SUDBURY WATER DISTRICT                  | 16 |
| TOWNSEND WATER DEPARTMENT               | 16 |
| WINTHROP WATER DIVISION,                | 16 |



**UAW over 20**

|  |           |
|--|-----------|
| <b>BILLERICA WATER DEPARTMENT</b>                | <b>17</b> |
| <b>ESSEX DPW WATER DIVISION</b>                  | <b>17</b> |
| <b>LANCASTER WATER DEPARTMENT</b>                | <b>17</b> |
| <b>MONSON WATER &amp; SEWER DEPARTMENT</b>       | <b>17</b> |
| <b>NORTH RAYNHAM WATER DISTRICT</b>              | <b>17</b> |
| <b>NORTH READING WATER DEPARTMENT</b>            | <b>17</b> |
| <b>PEPPERELL WATER DEPARTMENT</b>                | <b>17</b> |
| <b>ROCKPORT WATER TREATMENT PLANT</b>            | <b>17</b> |
| <b>WESTBOROUGH WATER DEPARTMENT</b>              | <b>17</b> |
| <b>DEDHAM WESTWOOD WATER DISTRICT</b>            | <b>18</b> |
| <b>PEABODY WATER DEPARTMENT</b>                  | <b>18</b> |
| <b>RANDOLPH WATER DEPARTMENT</b>                 | <b>18</b> |
| <b>SAUGUS WATER DEPARTMENT</b>                   | <b>18</b> |
| <b>UXBRGE WATER DEPARTMENT</b>                   | <b>18</b> |
| <b>WELLESLEY WATER DEPARTMENT</b>                | <b>18</b> |
| <b>WHITMAN WATER SYSTEM</b>                      | <b>18</b> |
| <b>WILKINSONVILLE WATER DISTRICT</b>             | <b>18</b> |
| <b>ADAMS FIRE DISTRICT</b>                       | <b>19</b> |
| <b>BELLINGHAM DPW WATER &amp; SEWER DIVISION</b> | <b>19</b> |
| <b>DIGHTON WATER DISTRICT</b>                    | <b>19</b> |
| <b>GEORGETOWN WATER DEPARTMENT</b>               | <b>19</b> |
| <b>LOWELL WATER TREATMENT FACILITY</b>           | <b>19</b> |
| <b>MEDWAY WATER DEPARTMENT</b>                   | <b>19</b> |
| <b>MELROSE WATER DEPARTMENT</b>                  | <b>19</b> |
| <b>NORTH BROOKFIELD WATER DEPARTMENT</b>         | <b>19</b> |
| <b>QUINCY WATER DEPARTMENT</b>                   | <b>19</b> |
| <b>SCITUATE DPW WATER DIVISION</b>               | <b>19</b> |
| <b>SHIRLEY WATER DISTRICT</b>                    | <b>19</b> |
| <b>WEBSTER DPW</b>                               | <b>19</b> |
| <b>WILLIAMSBURG WATER DEPARTMENT</b>             | <b>19</b> |
| <b>DRACUT WATER SUPPLY DISTRICT</b>              | <b>20</b> |
| <b>METHUEN WATER DEPARTMENT</b>                  | <b>20</b> |
| <b>TAUNTON WATER DEPARTMENT</b>                  | <b>20</b> |
| <b>WILLIAMSTOWN WATER DEPARTMENT</b>             | <b>20</b> |
| <b>BRAINTREE WATER &amp; SEWER DEPARTMENT</b>    | <b>21</b> |
| <b>CLINTON WATER DEPARTMENT</b>                  | <b>21</b> |
| <b>HANOVER WATER DEPARTMENT</b>                  | <b>21</b> |
| <b>SALISBURY WATER COMPANY</b>                   | <b>21</b> |
| <b>WEYMOUTH DEPARTMENT OF PUBLIC WORKS</b>       | <b>21</b> |
| <b>ARLINGTON WATER DEPARTMENT</b>                | <b>22</b> |
| <b>HOLDEN WATER DEPARTMENT</b>                   | <b>22</b> |
| <b>PAXTON WATER DEPARTMENT</b>                   | <b>22</b> |
| <b>RUTLAND WATER DEPARTMENT</b>                  | <b>22</b> |
| <b>TEWKSBURY DPW WATER DEPARTMENT</b>            | <b>22</b> |
| <b>HINSDALE WATER SYSTEM</b>                     | <b>23</b> |
| <b>WALTHAM WATER DEPARTMENT</b>                  | <b>23</b> |
| <b>BROCKTON DPW WATER DIVISION</b>               | <b>24</b> |

**UAW over 20**

|                                     |    |
|-------------------------------------|----|
| CANTON WATER DEPARTMENT             | 24 |
| NORTH ADAMS WATER DEPARTMENT        | 24 |
| WENHAM WATER DEPARTMENT             | 24 |
| WINCHENDON WATER DEPARTMENT         | 24 |
| GARDNER WATER DEPARTMENT            | 25 |
| LINCOLN WATER DEPARTMENT            | 25 |
| MEDFIELD WATER DEPARTMENT           | 26 |
| NEWTON WATER DEPARTMENT             | 26 |
| SHREWSBURY WATER & SEWER DEPARTMENT | 26 |
| FITCHBURG WATER DEPARTMENT          | 27 |
| GLOUCESTER DPW - WATER SUPPLY       | 27 |
| GREENFIELD WATER DEPARTMENT         | 27 |
| MALDEN DPW WATER DEPARTMENT         | 28 |
| MILTON WATER DEPARTMENT             | 28 |
| WARREN WATER DISTRICT               | 28 |
| HOLYOKE WATER WORKS                 | 29 |
| PALMER WATER DEPARTMENT             | 29 |
| WORCESTER DPW                       | 29 |
| FALL RIVER WATER DEPARTMENT         | 30 |
| SHEFFIELD WATER COMPANY             | 30 |
| BARRE WATER DEPARTMENT              | 32 |
| HUNTINGTON WATER DEPARTMENT         | 34 |
| MANCHESTER WATER DEPARTMENT         | 34 |
| HOUSATONIC WATER WORKS COMPANY      | 35 |
| LYNN WATER & SEWER COMMISSION       | 35 |
| SOMERVILLE WATER DEPARTMENT         | 36 |
| THREE RIVERS FIRE DISTRICT          | 37 |
| EAST NORTHFIELD WATER COMPANY       | 38 |
| GRAFTON WATER DISTRICT              | 38 |
| FOXBOROUGH WATER DEPARTMENT         | 43 |
| RUSSELL WATER DEPARTMENT            | 44 |
| BERNARDSTON FIRE & WATER DISTRICT   | 56 |
| AVON WATER DEPARTMENT               |    |
| BUZZARDS BAY WATER DISTRICT         |    |
| CHESHIRE WATER DEPARTMENT           |    |
| DALTON FIRE DISTRICT                |    |
| EAST BROOKFIELD WATER DEPARTMENT    |    |
| FREETOWN WATER COMMISSION           |    |
| HOLBROOK PUBLIC WORKS DEPARTMENT    |    |
| LANESBOROUGH VILLAGE WATER DISTRICT |    |
| MEDFORD WATER DEPARTMENT            |    |
| MIDDLETOWN WATER DEPARTMENT         |    |
| MILLIS WATER DEPARTMENT             |    |
| NORFOLK WATER DEPARTMENT            |    |
| PITTSFIELD WATER DEPARTMENT         |    |
| TOPSFIELD WATER DEPARTMENT          |    |
| WAKEFIELD WATER DEPARTMENT          |    |

UAW over 20

|                             |  |
|-----------------------------|--|
| WRENTHAM DPW WATER DIVISION |  |
| YARMOUTH WATER DEPARTMENT   |  |